

**FOOT HEALTHCARE ASSOCIATES**

DR. NEAL MOZEN \* DR. MODUPÉ ADERIBIGBE \* DR. GARY DOCKS

DR. STEPHANIE MARTIN \* DR. BRYAN WEST \* DR. LAAL ZADA

**PHYSICIAN-SURGEONS OF THE FOOT AND ANKLE**

**BRIEF MEDICAL HISTORY FORM**

DATE \_\_\_\_\_

(Please print and complete as fully as possible)

PATIENT'S NAME \_\_\_\_\_

WHAT IS YOUR FOOT PROBLEM? \_\_\_\_\_

\_\_\_\_\_

WHEN DID THIS PROBLEM START? \_\_\_\_\_

HAVE YOU HAD FOOT TREATMENT BEFORE? \_\_\_\_\_ IF YES, BY WHOM AND WHAT KIND \_\_\_\_\_

\_\_\_\_\_

HAVE YOU TREATED THIS PROBLEM AT HOME? \_\_\_\_\_

HAVE YOU INJURED YOUR FEET BEFORE/IF SO, HOW? \_\_\_\_\_

\_\_\_\_\_

WHAT KIND OF WORK DO YOU DO? \_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING QUESTIONS AS BEST YOU CAN:**

YOUR: HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ SHOE SIZE \_\_\_\_\_

ARE YOU IN: ( ) GOOD HEALTH ( ) FAIR HEALTH ( ) POOR HEALTH

ARE YOU SUBJECT TO PROLONGED BLEEDING OR HEALING DIFFICULTIES? \_\_\_\_\_

\_\_\_\_\_

ARE YOU UNDER THE CARE OF A DOCTOR? ( ) YES ( ) NO IF YES, STATE THE REASON \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PHYSICIAN'S NAME AND ADDRESS \_\_\_\_\_

WHEN WAS THE LAST TIME YOU SAW A DOCTOR? \_\_\_\_\_

WHEN WAS THE LAST TIME YOU HAD A "COMPLETE" CHECK-UP? \_\_\_\_\_

WHAT MEDICATIONS ARE YOU TAKING? \_\_\_\_\_

\_\_\_\_\_

ARE YOU PREGNANT? ( ) YES ( ) NO LAST MENSTRUAL PERIOD \_\_\_\_\_

DO YOU EXERCISE: ( ) YES ( ) NO IF YES, HOW MUCH? \_\_\_\_\_

DO YOU SMOKE? ( ) YES ( ) NO IF YES, HOW MUCH? HOW LONG? \_\_\_\_\_

IF YOU QUIT, WHEN DID YOU QUIT? \_\_\_\_\_ HOW LONG DID YOU SMOKE? \_\_\_\_\_

Alcoholic beverages (including beer and wine): How many drinks per day? \_\_\_\_\_

Do you use illicit drugs such as marijuana, cocaine... ( ) YES ( ) NO Explain \_\_\_\_\_

\_\_\_\_\_

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**( ) I AM NOT ALLERGIC TO ANYTHING TO MY KNOWLEDGE**

**( ) I AM ALLERGIC TO (PLEASE CHECK)**

- |                                     |  |                                  |
|-------------------------------------|--|----------------------------------|
| <input type="checkbox"/> ASPRIN     | <input type="checkbox"/> MERCURIALS      | <input type="checkbox"/> SUTURES |
| <input type="checkbox"/> LIDOCAINE  | <input type="checkbox"/> MERTHIOLATE     | <input type="checkbox"/> OTHER   |
| <input type="checkbox"/> CODEINE    | <input type="checkbox"/> IODINE          | _____                            |
| <input type="checkbox"/> DEMEROL    | <input type="checkbox"/> ADHESIVES/TAPE  | _____                            |
| <input type="checkbox"/> PENICILLIN | <input type="checkbox"/> NYLON, PLASTICS | _____                            |
| <input type="checkbox"/> SULFA      | <input type="checkbox"/> ANTIHISTAMINES  | _____                            |

EXPLAIN THE TYPE OF "ALLERGIC" REACTION YOU HAVE TO ANY OF THE ABOVE:

\_\_\_\_\_

**I HAVE OR HAVE HAD THE FOLLOWING (PLEASE CHECK):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> DIABETES            | <input type="checkbox"/> ASTHMA         | <input type="checkbox"/> VENEREAL DISEASE         |
| <input type="checkbox"/> BLEEDING TENDENCIES | <input type="checkbox"/> CANCER         | <input type="checkbox"/> ANEMIA                   |
| <input type="checkbox"/> EPILEPSY            | <input type="checkbox"/> GLAUCOMA       | <input type="checkbox"/> TUMORS                   |
| <input type="checkbox"/> HEART TROUBLE       | <input type="checkbox"/> KIDNEY TROUBLE | <input type="checkbox"/> GOUT                     |
| <input type="checkbox"/> NERVOUSNESS         | <input type="checkbox"/> ARTHRITIS      | <input type="checkbox"/> HIGH BLOOD PRESSURE      |
| <input type="checkbox"/> STROKE              | <input type="checkbox"/> TUBERCULOSIS   | <input type="checkbox"/> STOMACH ULCERS           |
| <input type="checkbox"/> VARICOSE VEINS      | <input type="checkbox"/> LEG CRAMPS     | <input type="checkbox"/> POLIO                    |
| <input type="checkbox"/> HEPATITIS           | <input type="checkbox"/> HIV-AIDS       | <input type="checkbox"/> ARTERIOSCLEROSIS         |
| <input type="checkbox"/> LOW BACK PAIN       | <input type="checkbox"/> BLOOD CLOTS    | <input type="checkbox"/> <b>JOINT REPLACEMENT</b> |

**FURTHER EXPLAIN ANY OF THE ABOVE CONDITIONS YOU HAVE HAD** \_\_\_\_\_

\_\_\_\_\_

HAVE ANY OF YOUR FAMILY MEMBERS HAD DIABETES OR OTHER SERIOUS CONDITIONS? \_\_\_\_\_

\_\_\_\_\_

PLEASE LIST ALL OF THE HOSPITALIZATIONS AND SURGERIES YOU HAVE HAD \_\_\_\_\_

\_\_\_\_\_

IS THERE ANYTHING ELSE WE SHOULD KNOW? \_\_\_\_\_

\_\_\_\_\_

DATE

SIGNATURE OF PATIENT

PERSON GIVING INFORMATION/RELATION

PARENT OR GUARDIAN